

# The Corporation of the Township of Whitewater Region

## By-law Number 19-09-1205

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### **A by-law to amend By-law Number 98-13 of the former Corporation of the Township of Westmeath as amended (Nangor Trail)**

Pursuant to Section 34 of the *Planning Act*, the Council of the Township of Whitewater Region hereby enacts as follows:

1. By adding the following new subsection 19.3(zz) Waterfront Vicinity-Exception Fifty-Two (WV-E52) to Section 19.3 – EXCEPTION ZONES, immediately after subsection 19.3(yy) Waterfront Vicinity-Exception Fifty One (WV-E51):

“(yy) Waterfront Vicinity-Exception Fifty-One (WV-E51)

Notwithstanding Section 19.1(a), 3.8, or any other provisions of this By-law to the contrary, for those lands located in part of Lot 8, Concession A CLF, geographic Township of Westmeath and delineated as Waterfront Vicinity-Exception Fifty-Two (WV-E52) on Schedule “A” (Map 1) to this By-law, the following provisions shall apply:

- (i) A building containing a maximum of two dwelling units shall be permitted.
- (ii) Three existing sleep cabins shall be permitted in their locations existing as of September 4, 2019.

For the purposes of this subsection a sleep cabin shall be defined as:

SLEEP CABIN means an accessory building or structure, not exceeding one storey in height and 96.5 square metres of gross floor area, located on the same lot as the principal building or structure, the accessory use being for sleeping accommodation and includes sanitary/washroom facilities.

All other provisions of the Zoning By-law shall apply.”

- (b) Schedule “A” (Map 1) to By-law 98-13 is amended by rezoning the lands described as part of Lot 8, Concession A CLF, from Waterfront Vicinity (WV) to Waterfront Vicinity-Exception Fifty-One (WV-E51) as shown on Schedule “A” attached hereto.

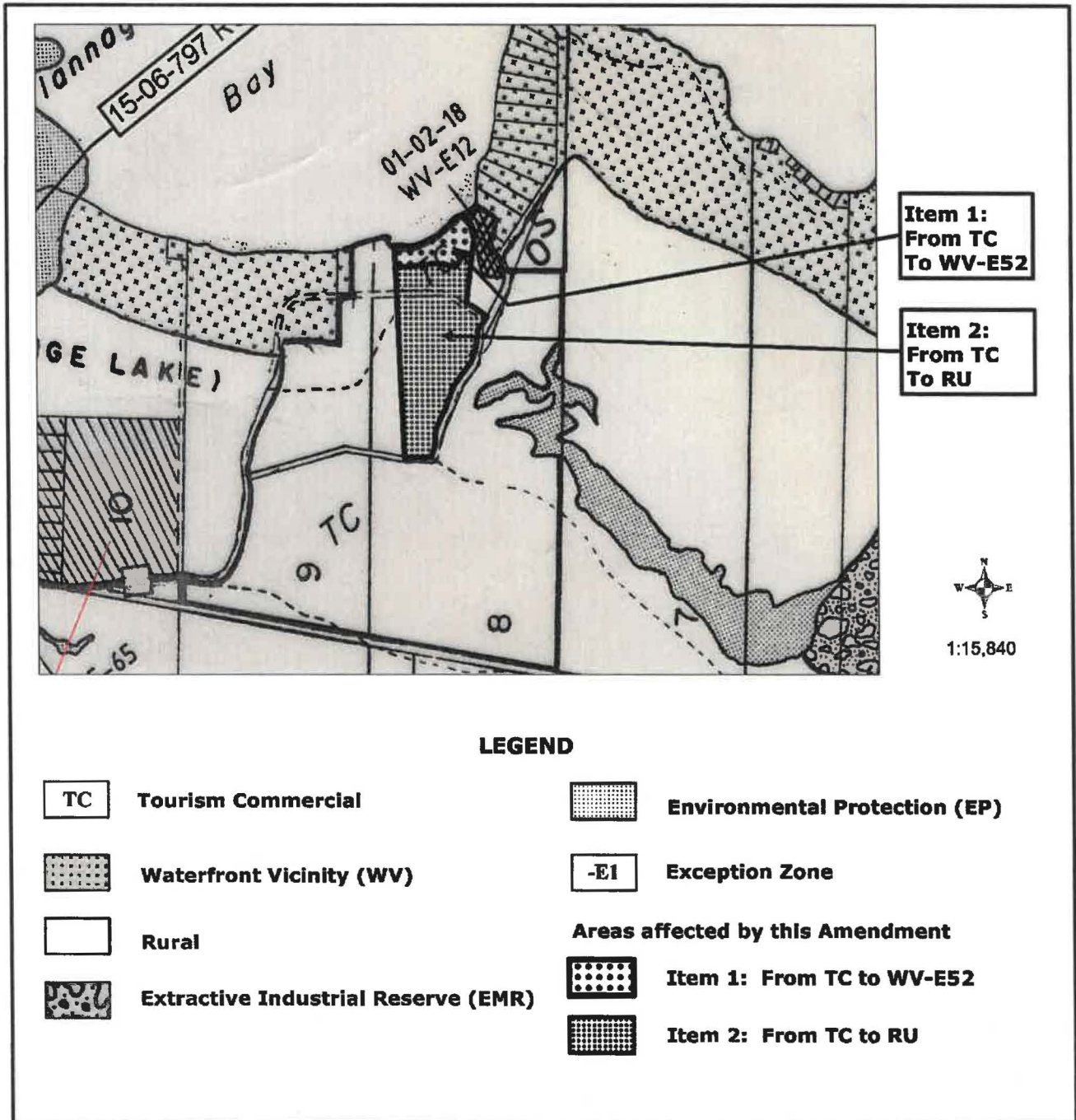
2. THAT save as aforesaid all other provisions of By-law 98-13 as amended, shall be complied with.

**Read a first, second and third time and finally passed this 4th day of September, 2019.**









  
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**Michael Moore, Mayor**

  
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**Carmen Miller, Clerk**

Schedule "A"



**LEGEND**

- |  |                           |  |
|--|---------------------------|--|
|  <b>TC</b>                                  | <b>Tourism Commercial</b> |  <b>Environmental Protection (EP)</b> |
|  <b>Waterfront Vicinity (WV)</b>            |                           |  <b>-E1</b>                           |
|  <b>Rural</b>                               |                           | <b>Areas affected by this Amendment</b>  |
|  <b>Extractive Industrial Reserve (EMR)</b> |                           |  <b>Item 1: From TC to WV-E52</b>     |
|  |                           |  <b>Item 2: From TC to RU</b>         |